

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: July 1, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Public Hearing (New)**

**7:00pm** 107 W. Millbury Road/Jason Dubois, Bertin Eng.

DEP#303-0811 Jon Adams, owner NOI filed

**Public Hearing (New)**

**7:15pm**

40.5 Maple Lane/G. Krevosky, EBT Env. Consulting

DEP#303- Brittany Weber, owner NOI filed

**Public Hearing (New)**

**7:30pm**

1 Maple Street/Seth Lajoie and Associates

DEP#303- Norman Gadoury, owner NOI filed

**Public Hearing (New)**

**8:00pm** 68 Wilderness Dr./Mike Yerka, Civil Site Eng.

DEP#303- Joyce DeRosa, owner

**Board Business**

Posted: